



**National Society of Allied Health**  
**2023 Annual Conference and Meeting Registration**  
**March 30 - April 1, 2023**  
**Alabama State University**  
**Montgomery, Alabama**

<b>Name and Credentials</b>	
<b>Address</b>	
<b>Email</b>	
<b>Primary phone</b>	
<b>University Affiliation</b>	
<b>Department (s)</b>	
<b>Other Employer</b>	<b>Position:</b>
<b>Check all that apply:</b>	
<input type="radio"/> Faculty <input type="radio"/> Health Professions Student <input type="radio"/> Healthcare Professional/ Practitioner <input type="radio"/> Other Visiting Participant  <input type="radio"/> Attending in person <input type="radio"/> Virtual attendance	<p><b><u>Conference Theme</u></b></p> <p><b><u>The Future of the Allied Health Professions Work Force</u></b></p> <p><b><u>Location: Alabama State University</u></b></p> <p><b><u>Montgomery, Alabama</u></b></p> <p><b><u>March 30 - April 1, 2023</u></b></p>
<b>Registration: Payment method</b>	
<p><b>Late fee of \$50 for registration after March 10, 2023</b></p> <p><b>Please indicate status:</b></p> <p><input type="checkbox"/> Faculty – Full Conference \$375; Daily \$187; Late \$425</p> <p><input type="checkbox"/> Healthcare Professional/Practitioner - \$375; Daily \$187; Late \$425</p> <p><input type="checkbox"/> Health Professions Student – Full Conference \$50; Daily \$25 (no late fee)</p> <p><input type="checkbox"/> Visitor – Full Conference \$375; Daily \$187; Late \$425</p> <p><b>Lunch and Banquet included</b></p> <p><i>NOTE: Registrations received after March 10, 2023 are considered late registration. Completed registration forms (and checks), not completed online, should be mailed to Dr. Mildred K. Fuller, Treasurer, NSAHP, Norfolk State Univ, 700 Park Ave, Unit 2375, Norfolk, Va. 23504. Conference information – Website: <a href="http://www.nsaah.org">www.nsaah.org</a> Email: <a href="mailto:gloriatms@verizon.net">gloriatms@verizon.net</a></i></p> <p><b>Indicate Method of Payment</b></p> <p><input type="checkbox"/> University Requisition: Name _____ P.O.# _____ Date Submitted _____</p> <p><input type="checkbox"/> Personal Check/Money Order (make payable to NSAHP) _____</p> <p><input type="checkbox"/> PayPal (a 3.5% fee must be added to registration) _____</p> <p>The Conference Hotel is a separate reservation: Embassy Suites by Hilton, 300 Tallapoosa St., Montgomery, Alabama 36104, Phone: +1 334-269-5055; Website: <a href="#">2023 NSAHP Conference</a></p> <p>Identify NSAHP membership to obtain conference rate. <b>Deadline for conference rate Tuesday, February 28, 2023.</b></p> <p>Closing banquet on Saturday, April 1, 2023, 2:00 p.m. African attire (optional).</p> <p>Planning to attend banquet? Yes ___ No ___</p>	